### COMMUNICATIONS.

the disciples (Judas included) were know not what doctrine is in churches in those days composed of ry Rome, Vol., 2., p. 271.)

blook which is shed for you. But, supposed to end all that was said in by it? (2-) It does not accord with supper; and it present, he must have verse: "But behold the hand of him est degree, bear upon it."

I have endeavored, for the sake of then read the 19 and 20 verses, conclusion.

VOL. 2.

Integrity, and Fidelity to the Cause of Christ.

CLINTON, MISS., THURSDAY, JUNE 20, 1878.

that these two historians of our sa- preached, and the sacraments duly tizing them went together." (Bible that these two historians of our sa- preached, and the sacraments duly tizing them went together. The making disciples and the sacraments duly tizing them went together. The making disciples and the sacraments duly tizing them went together. The making disciples and the sacraments duly tizing them went together in the sacraments duly tizing them went together. The sacraments duly tizing them went together in the sacraments duly tizing the sacraments duly tizing the sacraments duly tizing them went together in the sacraments duly tizing them went together in the cred Scriptures he reconciled, than administered, according to Christ's Dictionary.) Even Gibbon has said: magsions of eternal rest, where afflicand, while their services are not of a from their churches. The Executor of us as they do of Virginia and Tonwe should know to a certainty ordinance in all these things that of "The severity of ancient bishops extions and sorrow never enter, and character to command support, they tive Board have tried, but unsuccessnessee and other countries which seem probable that he was. (See whether Judas was present at necessity are requisite to the same." acted from the new converts a novi- wickedness and sin are unknown. chapter 26.) While the Savior and the last supper or not. Indeed, I (Methodist Dis., p. 22.) Were the tiate of two or three years." (Histo-

cating the Passover, He announced volved in the question. If he was "faithful men," or did they include that one of them would betray Him. there, it was because the Savior had children and non-professors? We "Then Judas, which betrayed Him, a good reason, totally unknown to cannot notice all these churches, but The Importance of Early answered and said, Master, is it us, for letting him remain. He was two will suffice. Paul, in writing to 1? He said unto him Thou hast said. a hypocrate, a thief and a devil, while the church at Rome, says: "To all And as they were eating Jesus took breach, and blessed it, and brake it, etc. It seems that Judas must have been present at the supper, unless he been present at the supper, unless he been present at the supper, unless he been breach, and that be in Rome, beloved of God, he would but maintain his wicked called to be saints." He says the Fork Church, Copian county, Miss, on present, at the supper, unless he breach, and brake it, be would but maintain his wicked called to be saints." He says the Fork Church, Copian county, Miss, on present, cast a handful of earth on the lower-been breaching and working miracles, and that be in Rome, beloved of God, the Sunday-school Convention at Brushy their sisters, he says: "A word of prayer; then, each person present, cast a handful of earth on the lower-been benefited by go-

went out just before the breaking of cause the Lord's supper was institutional but of this Matthew gives of the breaking of th the bread, but of this Matthew gives and the boundary of the suppose that the bread, but of the suppose that the bread and are not only who are not only wh Prom the way in which Mark also deportment, but who truly love the must conclude that they were all bestates the matter, it seems equally I and and can be must conclude that they were all bereflecting men and women, be it is dirt on the lowered coffin, and leaves
ular basiness; because, forsooth, they
Convention, ready to put his short, or states the matter, it seems equally Lord, and can "remember" His ten- lievers. The Apos.le says, furtherprobable that Judas was present at der mercy and forgiving love. Many more, that they were "dead to sin"; the label man crucified and the body signed to the work. This is not the local man crucified and the body of the local man crucified and the body of the local man crucified and the body of the local man crucified and befter not local man crucified and befter n The Savier had announced (verse 18) to be smalled throughout the old man crucified and the body training or educating of children in case, however, with the wild Indians, the miracle of the loaves and fishes. Bro C. and will full into the proper the interest and original attempts no doubt have been made the interest and original attempts no doubt have been made the old man crucified and the body training or educating of children in case, however, with the wild Indians, the miracle of the loaves and fishes. Bro C. and will full into the proper the case, however, with the wild Indians, the miracle of the loaves and fishes. Bro C. and will full into the proper that . that one of these present with Him at and we may gain light by referring The church at Corinth were "call-

They become in inquire. "Is it I?" while the first loss are afraid of their dead; who is called of God to preach the correction of the first loss are afraid of their dead; who is called of God to preach the for the earrying out of our State ance from Mansfield, one hundred works. We will have no "twenty- and twenty- They began to inquire, "Is it I?" ed by Dr. Greenleaf, author of the in Christ Jesus." There is one pasther one who had been a bad person. If one dies in a lodge ry other business and devote himself three and ball?" discoverages in the thore we will have no "twenty and twenty miles; so, when we get He told them it was the one who well-known law book, "Greenleaf on sage in this epistle thought, by some, affectionate, loving daughters, toiling or tent, such a lodge, tent, or even wholly to the ministry of the Word. Convention: opposers of this unsuch more than shalves." dipped with Him in the dish; and He Evidence." In his work entitled, to teach an opposite doctrine. "For day by day in the accumulation of house, is immediately vacated and wholly to the ministry of the Word. Convention; opposers of this unmuch more than "haives." had never been born. (See verses he changes the relative position of by the wife, and the unbelieving life one continued scene of depossessed of considerable property, the analysis is sanctified by the husband; because the husband; because the continued scene of depossessed of considerable property, the analysis is sanctified by the husband; because the husband; b did cat, Jesus took bread, and blessed. Lake; and if this collocation be up else were your children unclean, but al rectitude, constantly forgetful burial than usual. All of his or her and brake it," etc. It does seem objectionable, we suppose it may be now are they holy."-I. Cor., 7:14. of the mental and moral training clothing, utensils, robes, etc., are Judas was present; but it is not cer Again I was for the subset fo Judas was present; but it is not cer Again I must, for the sake of brevi tator, Barnes, answer: "This passing the tain, for he might have gone one. Mark ty, refer the reader to the text, give sage has often been interpreted, and by God, to whom they will unflectest horses are killed across his to ask the question; "What use has a The Natives of Central Africa. however, any more than Matthew, ing here only the numbers of the is often adduced to prove that chil- questionably be called to give ac grave and the dead is left with his supposing that he did absent himself. Projection that he minister of the priviled to the From the relation which Luke It was at the ground of the futh the ground of the futh to elect deacons, as church the right to elect deacons, as the ground of the futh to elect deacons, as the ground of the futh to elect deacons, as the ground of the futh to elect deacons, as the ground of the futh to elect deacons, as the ground of the futh to elect deacons. From the relation which Lake 14 verse of the 22 chapter of Lake, baptism, on the ground of the faith direct our earliest steps, whose gen been a good man, they are not afraid except in accordance with the Scriptgives of the institution of the supper, let us read the verses in the follows of one of the parents. But against the voice teaches us to lisp our first of his dead body, but will frequently ural need for such officers? and, does now. An acceptable of the institution of the supper, let us read the verses in the follows of one of the parents. But against the voice teaches us to lisp our first of his dead body, but will frequently ural need for such officers? and, does present and fartook with the rest, was come He sat down, and the able objections. (1) the phrase feel
of his dead body, but will frequently go alone at the hour of midnight and such need exist when the minister is verses read thus: "Likewise the read verses 15, 16, 17, 18, 21, 25, 26 veys no idea to the great mass of

behold, the hand of him that betray connection with the Passover, or dark the scope and design of the arguments who die present treated with such proverb, and was doubtless given us distinction. It is not an unfrequent men into the ministry by mistake: From these words it does seem cor- Judas must have gone out very soon baptism here; not one allusion to it; tion of human character. We all women become so feeble that they has a gospel for that man to preach the property of the property tain that Julis was present at the latter the Savior's remark in the 21 nor, does the argument in the remot partaken, for the Savier enjoined, that betrayeth me is with me on the If we should thus examine all the

said, "And supper being ended," Scripture. It might take a series of difference between the world and the evil passions, but often felt myself and mercilessly butchered, every one

(verse 30), "He then having received the sermon on the Mount, as Matthew view. I do not p'ace the fathers ed: 'Oh, do not this wickedness, my on this reservation, and scarcely a day it was night." There was no "sop" I know not why any insist that little strange that they so exactly by, "words fitly spoken, are like apare about eighteen employees of the in the Lord's supper, but bread and Judas was a participant of the Lord's correspond. They confirm our view, ples of gold in pictures of silver"; Government (white) here, and no two wine only, not to be sopped, but to supper, unless it be to widen the door It is a little remarkable that neither and what conclusive proof the above of them have gotten along without one The eaten and drunk; therefore it to the communion table, by showing infant baptism, nor infant church-touching story affords us, that we or more personal difficulties the past steems certain that Judas went out at that sinners may come in and commembership was mentioned till the cannot begin too early, nor perform year, unless, indeed, some husband and perhaps a little mortified," that we converted; and third content year, unless, indeed, some husband are still living and doing their work, are one but "Bro. Rutland, a layman." the close of the Passover supper, and mune in order to be converted; and third century, and then, it was by too thoroughly, the good work of and wife form the exception; and, it no one but "Bro. Rutland, a layman," best speed and wife form the exception; and, it has speed and wife form the exception; and of the passover supper, and mune in order to be converted; and third century, and then, it was by too thoroughly, the good work of and wife form the exception; and, it Refore the Lord's supper was instiif sinners should be admitted, surely the learned Tertullian, who violently training aright the young hearts and might not be, that even these are exting. Well Bro C., your move was time. the distriction of the contention designed content of the contention designed content of the con sis (verse 31). Therefore, when  $h_e$  ians. So, after all, the contention dark and corrupt period of the church, earth's stage, after we shall have But when Indians do become aroused, eentive Board, and I have no doubt. was gone out. Jesus said, Now is the may be only a covertattack on Baptist. The symbolic design of baptism had passed away. My friends, if there they mean war. If two persons become aroused, been lost, and men were baptized over was a time this is the hour for reflected the sentiment, not only of the conduct is characterized by a delication of conduct is characterized. Son of man glorified, and God is consistency which requires gospel been lost, and men were baptized ever was a time, this is the hour for come angry with each other, they reflected the sentiment, not only of the Board, but of all the leading constantinople, heard the congregaglorified in Him"; and then followed baptism as a pre-requisite for every for the remission of sins. This is the us all, parents, teachers and friends, strip and point themselves, and fight the Board, but of all the leading Pantists in the Concord Association.

Cy of feeling which allores both surprise and pleasure to the observer.

Constantinopic, heard the congregation sing a hyper which melted them who remained. In the course of this and Judas had nothing spiritually in nabas, Paul's companion, who says:

| The course of this and Judas had nothing spiritually in nabas, Paul's companion, who says:
| The course of this and Judas had nothing spiritually in nabas, Paul's companion, who says:
| Institute of the course of this and Judas had nothing spiritually in nabas, Paul's companion, who says:
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| Institute of the course of this and Judas had nothing spiritually in nabas, Paul's companion, who says:
| Institute of the course long succession of precious delivers common with the other apostles, nor a Consider how He hath joined both women should be. And if, as we the editor of the (Mississippi) Baptist find so few in attendance, and a match of the editor of the (Mississippi) Baptist find so few in attendance, and a match of the editor of the (Mississippi) Baptist find so few in attendance, and a match of the editor of the editor of the editor of the editor of the touching babit of praying to hearing the words of it translated,

ances from the full heart of Jesus, have sprinkled Christians an obe—the cross and the water together; for have already shown, such great rethe control of the control of this He sayeth, blessed are they that sults have flowed from the efforts of I met at Greenville and Charleston. I met at Greenville and Charleston. Convertion Only a few at its old dying; the claborate manner of salinto the water." Clemens, A. D., we not expect from the combined efformer more. kept, and none of them is lost, but I know, Bro. Editor, that you ob- baptism, who have passed through deeply interested in this great work? 96: "That they are right subjects of forts of all who are, or should be, so the son of perdition; that the Script- ject to a continuation of articles, and an examination and instruction." It has been said that "mind conure might be fulfilled." Surely he you are right. But I wanted to give Ignatius says: "That baptism ought stitutes the majesty of man, virtue had not then just been talking to the some additional reasons why we to be accompanied by faith, love, and his true nobility." Then, this being It has done me good to see this taken—there had been no organization of the Porch One Association. son of perdition, calling him one of should receive only the converted in- patience, after preaching." The date true, however important may be the subject discussed lately in the Rec-His fittle children and saying to him to the church. This is a great ques of some of these writers has been disculture of the understanding, that of orp. I think the importance of conhad withdrawn its support, and but the most charming of Bible pictures:

and to vie with cac's other for sufferiand the eleven, love one another; tion, and should be understood. It puted, but this is immaterial to my article ministry, little interest was manifested by the "The first evidence of our being ority in richness and sublimity." But it may be objected that John involves the parity of the entire gument. One thing is clear, that a ly our own peace of mind and influ- i.e., given wholly to the work—is leading Baptists of the State, in the does not mention the Lord's supper church. Besides, this paper, which case of infant baptism cannot be ence in society naturally depend on greatly underrated by the large majorwork of the Convention. Under a nice little woman drawing water bas wrought itself into ten thousand to the prayers for pardon; it has been thousand to the pardon to the pard at all. No, but he mentions the is my last, is independent of the other found earlier than Tertullian, in the this, but the happiness also of all ity of Baptists. It is this want of consetties discouraging circumstances, at a well. I had become separated

at the same sitting or reclining, and does not prove it any better, but only 4. Modern Pedobaptists agree with to affect those qualities which manacterized by a sort of feverish activiwork of the Convention, by appointners require, held it up to me with mentions the departure of Judas the adds weight to the first. My addi- the above. A large number might kind so highly and so justly appreci- ty, and occasional spasmodic efforts, ing a new Executive Board, and the both hands." given: Mosheim, the church Histo- possess them, since, though we should The cause of so many of our min- within the bounds of a large, influentween the universally received ver- 1. The Apostolic churches were rian, says: "Nor in this first age of possess the brightest talents and ev- isters being secularized, is of course tial Association, with whom the Conwises of the statements of John and composed of converted persons, the church, was there any distinct ery grace and accomplishment of further back still, and may be varivention bad never met, with the Dear Bro. Gambrell:— Lake, the former showing that Judas True, hypocrites did get in sometimes, tion lietween the initiated and the person, without mildness of temper, ons. But first of all: It is an improof the Passover supper, and the lat- taith. I think the following definition, it is impossible for us to exert a mig the ministry. The Bible assess The writer visited the North move for unification was simply that, ter that he was shere up to the close tion, with but little alteration, will as the Savior of the world, and to de- permanent influence for good. Then, ment of tithes, for this purpose, is Louisiana Association, and made an I didn't know how. It would glad of the Lord's supper, and leaving the apply to any of the Apostolic chartle pend on Him alone for salvation, was let us patiently train the hearts of repudiated, and, for want of an ade effort to have them resemble act, den my heart to see Louisiana Rap

### Indian Burials.

J. T. C. I have just read the interesting letter of Dr. Taylor, of Rome, as pub-

early life. And yet, important among whom I am laboring. The the miracle of the loaves and fishes. Bro. C., and will fall into line upon half of you meet at Shiloh." It's a

table"; and before His subsequent schurches mentioned in the New Tests other words, deing as they see papa have seen a poor, sick mother alone mand to support him while he is enmonly received notion that these In all of the preceding citations, remarks closing with the 38 verse, ament, we would come to the same and many do. How important, then, digging, partly with her long, bony gaged in the work. If one cannot be called of and manna do. How important, then, that we begin even in infancy to fingers, the grave of her dead child, train their plastic minds with thought which lay rolled up beside her.

gaged in the work. If one cannot realize these things, is he called of God to preach the gosp 1? [Was Paul, which lay rolled up beside her.]

We clip the following from the most ignorant and degraded savages.

We stern Recorder:

All persons acquainted with this brevity, to quote barely what was which relate the giving of the bread 2. If we take in, any except con train their plastic minds with thought which tay rolled up beside her. needed to set the point in question and wine in the Lord's supper, and best the world interest and care; Enemies are never buried. A few prainty, no for the world then the 30th verse: "And be came the church, and the church the world and let our own light so shine, that years ago the Ton ways, a cannibal neare satisfactory for the out, and west, as He was wont, to the There could be no difference between their earliest steps may be led to race of Indians, flourished in this resider to take his New Testament Mount of Olives; and His disciples them. Let us illustrate: Here is a shun the paths of wickedness and country. The Caddoes and Delaman that will only baptize the chilsin, and always walk in those of reclean of believers; here is another sin, and always walk in those of recwares agreed with the Wichitas to ex-It is without doubt a very reasonal dren of believers; here is another titude and virtue. "When I was a terminate the Tonkaways. The al-From the account which John ble question, how came so serious a that will baptize all miants, whether little child," said a good man, "my lied forces came on the Tonkaway. Baptist churches." Alas! my brothgives of the last Passover supper disarrangement in the statement of they are "federally holy" or not: mother used to bid me kneel beside camp just at surrise, but the Tonks er, your faith is weak. Can you not trust God? How do you read Matt. tehapter 13), it seems conclusive that facts in this particular portion of and some one else will take in the her, and placed her hand upon my had fled. The others followed and feels and I Cor. 9-11.7 Ministers of Judas could not have been present at Lake's gospel, and not in other por-scekers, and all who desire to flee head while she prayed. Ere I was old caught up with the Tonks in a ra-other denominations with weaker the Lord's support, but absented him-tions of this book, and not in the the wrath to come. At this rate, in self immediately at the close of the other gospels. I cannot now notice a short time, all would be members and I was left much to my own guid-to the church. What would be the best of the church. What would be the church of the chu

which seems to represent the wash articles to examine the subject of er-church? As Dr. Gill would say: checked, and, as it were, drawn back of them, men, women and children. ung of the feet of the disciples as tak- roncous collocation. How happens "This is the pillar of Popery." What by the soft hand upon my head. They were scalped, and piled up, and ing place after the eating of the Pass- it that several portions of the Old becomes of the declaration of Jesus, When I was a young man I traveled left to the wolves, and their bones over supper; but the "New Version" Testament are duplicated? How is when He said: "My kingdom is not in foreign lands, and was exposed to are to be seen to this day. The Inof the American Bible Union has it, it that it. Chronicles ends in the of this world." One has said that many temptations; but wher I would have yielded, that same hand was in the world. The Inhave yielded, that same hand was in the world. The Inhave yielded, that same hand was in the world, of which I have any "And supper being served (not cat-midst of a sentence, and even of a this is the only way that God can have yielded, that same hand was upon my head, and I was saved. I knowledge If there has one personsupper, and lays aside His garments, text is restored in Ezra? And when the millennium that is to come, I seemed to feel its pressure as in the al difficulty occurred here between days of my happy infancy, and some. Indians, large or small, within the brings reproach on the cause. He

A. J. HOLT.

# ANADARKO, I. T., June 3, 1878.

eration that has brought about gen- the few who were present, made an from the rest; on giving me water, thousand penitents." Rock of A les! It is not enough to appear amiable, erally a low grade of religion, charefort to revive an interest in the she knelt down, and, as country man-Multiplied thousands have sung it all their lines and when their heart.

lished in the Record of the 16th of heads, and are not willing to live as this work can be successfully carried in Southern Baptist Convention at

tles and their instructions; Paul's come along, brethren, one and all, er in this world's good. charge to Timothy (1. Tim. 4:15); the who desire to unite in carrying for Several years ago, when we met at expected ordinance of the Lord, re- ward the cause of our Master. Keachi, we came very near doing

know that young children are close are unable to take care of themselve, has a gospel for that man to preach observers, proverbial for their apt they are left alone on the praintenance of the praintenance o

4. It is an injury to the cause for a against a consecrated ministry.

# Bro. Courtney and Unifica-

members were present.

plain inference that he left the room es: "The visible church of Christ is immediately baptized and admitted the little ones, and so live that, in quate support, ministers are forced severing their connection with the tists usite and do more; but our Start NO. 23, with the character of the paper, executed in good style and on moderate terms. only with the Savior and the rest of a congregation of faithful men, in into the church." Dr. W. M. Smith: imitating our piety and practicing our piety and piety and practicing our piety and piety and piety and piety and Was Judas Iscariot Present at the discip. It is more important which the pure Word of God is "The making disciples and the bap-virtues, the light of our example may Churches often hastily ordain men object was not accomplished, several time to guther it up and put it together." (Bible Illuminate their pathway to those nevertheless stand in the way of oth- fully, to employ an efficient agent to have facilities for getting about ers whose qualifications and services collect funds to carry out our State Lots of folks in Louisiana have nev would command such support. And Mission work, and now await the seen a railroad yet, but something

1. It is Scripturally required. As ion in the work will not come, and We had as well do what we can

(See chapter 22.) The 20 and 21 twelve apostles with Him." Now enally holy is unntelligible, and contained the second versus 15. 16. 17. 18. 21. 25. 261 years no idea to the great mass of an analysis of the second versus to the grave. They have a success the grave. pew testiment in My 31, 35, 36 37, 38. The 38 verse is Scriptures; and, what can be meant to such a shed for you, But, supposed to end all that was said in by it? (2) It does not accord with their undertakings. Poor persons and unpartent to the final core of civilization. But it is grain the solver of one work by his collection. ifying to learn that among this peo the salary of one more by his collecas a guide, when to begin the formation of human character. We all women become so feeble that they but He calls a man only when He and enstower and enstance really fine; is the best second to the move that f and customs and manners which are can make now. often not inelegant. And it is the

3. It is gain to the cause of Christ- country, there being great diversities ready (I think), to join me in saying,

Passover feast. In the 2 verse it is dislocations in other portions of of the church. What would be the said, "And supper being ended," Scripture. It might take a series of difference between the world and the vil passions, but after feath and I was left much to my own guidance. Like others, I was inclined to Indians were completely surrounded, more faith than you have be a min. These doomed cannibal in other portions of of the church. What would be the said, "And supper being ended," Scripture. It might take a series of difference between the world and the vil passions, but after faith than you have be a min. more faith than you have, be a min-

stant employment; no one could wit- boy (then only of sixteen summers), ness their assiduity in their little af- that he was led to inquire after life fairs and conclude that they were a and salvation. He afterwards enterlazy people." Dr. Livingstone was ed the ministry, but life was short, also peculiarly struck with the po- his career, as a minister of the gospel, does not seem to be fear of each oth- ever ceased, and where joy and peace er that elicits it. Even the chiefs in- eternally reign. But while his life spire no fear, and these cruel old plat- was short, he still lives in the memoitudes about governing savages by ry of God's people. His beautiful

that the reason I didn't second his at the feet of Jesus, exclaiming in.

"Rock of Ages, cleft for me,

thirdly: Ministers sometimes get high coming meeting, with a hope that has been done, and more will be. notions of themselves into their some plan will be devised by which Our State never failed to represent

J. P. EVERETT. what some of us thought a good thing-that was, to appoint Bro

G. W. HARTSPIELD. Mansfille, La., June 7, 1878.

when he made tents and preached? The cannot apply to all parts of the immortal and popular poem are even among contiguous tribes. But blessed be the memory of Augustus of the tribes of Central Africa, es Toplady, the author of it. After the pecially, many of these pleasing and death of his father his mother took nteresting facts are witnessed, him to Ireland on a visit. While The chiefs are generally intelligent, there he heard that a certain preachgenerous, and of kindly feeling toward | er would preach in a barn in the neighthe foreigner. Their people are borhood at a certain time. The marked by good nature, usefulness, time having arrived, he made his men and women are in almost con- preacher so moved the heart of the supper, and lays aside His carments, text is restored in riza. And when all taking a towel," etc. (Verse 4.) restored, why was not the surplusage pray to be excused from ever seeing days of my happy infancy, and sometimes there came with it a voice in past year. I have not seen or heard becomes, to the covetous natures of have arisen, I cannot conceive: it where the strift of tongues has for-

utation, etc., but space will not per- is worse than useless to attempt the A letter from Bro. Courtney, Cor- sionary and explorer are interspersed so full of richness and moral grandmit. The journals of the great mis- analysis of a hynn so full of meaning, responding Secretary of the State with pictures and incidents full of eur. It seems to me that every word

> their lives, and when their heartstrings were snapping in death, they looked away to Calvary, exclaiming:

J. C. Teaner

"says shown harn and do. soweth ringly, ly shall y man, in his dgingly with a

isery

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Wisest ipon 1, and

ul Hoo

: 17.)

INIUS. e little anse her the Bi-

will bo amother all go intotes the iere are 10- B blo

to tial's aid who the lad ishes to pertinentnot the Perhaps its young od deeds

e's good Father in

CLINTON. MISS.,

THURSDAY, JUNE 20, 1878.

or evangenear curistianity. To wears, our the question is, what sort which the hard chosen us in Christianity, and say: 'It was very nice, and proceed the hard cover? Nor before the foundation of the world. Very clever, and quite a treat,' and In the presence these is the business of of a head does the hat cover? Nor before the foundation of the world. Very clever, and quite a treat,' and In the presence these is the business of of a head does the hat cover? Nor before the foundation of the world.

always been a strong disposition the one approved and the other connothing would be nicer than for a nothing would be nicer than for a nothing would be nicer than for a nothing would be nicer than for a few brethren to unite, purchase a few bre increase the issues upon which divis. out of church relations because few brethren to unite, purchase a tons are made. The burdensome sys where they are the manner of doing locale, build cottages, and plant ortem imposed upon the Jews until the time of reformation was made still more burdensome by the additions is held to be exactly the right thing. made by the Jews themselves. LaySaturday conference must be had in

histrations less strong may be found places and chemistry and brotherly bearly any where we have a mind to one to his own way in things circumhearly any where we have a mind to one to ans own and harity and brotherly to be rescued from oblivion. Such pits among four millions of Freed-

been burnt because they would not joine or peace, we may proper to be and the writer of this preach the Indians."—National Baptist.

| Brethren Coleman and Clemmons, committee appointed by the Indians."—National Baptist. | Ite Indians."—National Baptist. | The Indians. | Ite of forms. Men and women have While we are quarreling about the prove pleasant and profitable. preachers in gowns. If all the effort of others. In short, more than three weeks.

Thus, more than thrown away, had ing time and energy in trying to get thus, more than thrown away, had ing time and energy in trying to get thus, more than thrown away, had ing time and energy in trying to get thus, more than thrown away, had ing time and energy in trying to get thus, more than thrown away, had ing time and energy in trying to get thus, more than thrown away, had ing time and energy in trying to get thus, more than thrown away, had ing time and energy in trying to get thus, more than thrown away, had ing time and energy in trying to get thus, more than thrown away, had ing time and energy in trying to get the same through the sam thus, more than thrown away, had my time and energy in close of the College and Central Female Institute, says that, if there has been a God grant the reaping-time aftersion of the world, we might have may convert he distributed been, before now, in the twilight of ian faith. It is out of the question all gave Bro. F. and Dr. C. hail editor or friends of that paper in debeen, before now, in the twingint of land land. It is spend our lives contending about the millenvium, as some look for it. to spend our lives contending about Columbia, for not taking the REC- fence of its claim to being "State Or-

We will take the prayer-book ques- perishing. Let us avoid all false is- charge it to us.

If any one wishes to read a prayer or Predestination and Free- we'll not publish it. can object? and why object? There There has been no end of contro- Chapel next Sunday at eleven, and State Is we have find the whole is no doubt that make have working is no doubt that many have worship versy and confusion about these sermon before the Missionary Society the owner idea. Bro G will place on the first sermon before the Missionary Society the owner idea. Bro G will place on the first sermon before the Missionary Society the owner idea. Bro G will place on the first sermon before the Missionary Society the owner idea. Bro G will place on the first sermon before the Missionary Society the owner idea. Bro G will place on the first sermon before the Missionary Society the owner idea. is no doubt that many have worship versy and confusion about these sermon before the Missionary Societies and confusion about these sermon before the Missionary Societies and confusion about these sermon before the Missionary Societies and confusion about these sermon before the Missionary Societies and confusion about these sermon before the Missionary Societies and confusion about these sermon before the Missionary Societies and confusion about these sermon before the Missionary Societies and confusion about these sermon before the Missionary Societies and confusion about these sermon before the Missionary Societies and confusion about these sermon before the Missionary Societies and confusion about these sermon before the Missionary Societies and confusion about these sermon before the Missionary Societies and confusion about these sermon before the Missionary Societies and confusion about these sermon before the Missionary Societies and confusion about these sermon before the Missionary Societies and confusion about these sermon before the Missionary Societies and confusion about these sermon before the Missionary Societies and confusion about the confusion and confusion about the sermon before the Missionary Societies and confusion about the confusion and confusion about the confusion and confusion and confusion are confusion and confusion and confusion are confusion are confusion and confusion are confusion and confusion are confusion are confusion and confusion are confusion and confusion are confusion are confusion and confusion are confusion are confusion are confusion and confusion are con this way. What Christian but can ever, as sometimes stated. Though we may look for a feast. pray with the heart the wonderful they seem to conflict, they do not. "God has made abundant provisto pray by the book if they like it, Divine side; Arminianism looks at it Broad."—Eld. W. S. Webb, in Serwe claim the right to pray as we pre- from the human side. From God's mon. fer, and for such things as the Spirit standpoint, all is sure and fixed. The "As in nature, as in art, so in

think preaching a thing of head and heart altogether, we ought not to be held to gowns, for theregonen's coats.

We are willing that men shall wear in the first of the coats and the coats are the coats.

Arminianism, or Free-agency, presents and this coats and the coats and the coats and the coats and the coats are the coats.

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Arminianism, or Free-agency, presents and the coats are the coats.

Arminianism, or Free-agency, presents and the coats are the coats.

Arminianism are the coats and the coats are the coats are the coats.

Arminianism are the coats held to gowns, or flergymen's coats. While God knows all things, which fire will be good chance for some community.

We are willing that men shall wear what elothes they please; we shall do we know nothing, except as we have what elothes they please; we shall do we know nothing, except as we have what elothes they please; we shall do we know nothing, except as we have what elothes they please; we shall do religious experiences which are signs.

This color of the word; be instant in season, out tion to any institution which has for its election of Christ season; reprove, rebuke, exhort, if the word; be instant in season, out tion to any institution which has for its election and happy. I wish there was series and happy. I wish the word; be instant in season; of the word, happy is possible was a field of usefulness. A comparison of the word is the word in the word is the word; because it is a comparison of the word is the word in the word is a comparison of the word is the word is a the trick. The Quakers, and execution the principal work of a minister or pastor? I would be glad to have in and women are almost as hard and book is worse company than a bad and women are almost as hard and book is worse company than a bad or pastor. The Roman Catholics have bad as struction if such is the case, as I have advocates of religious clothes to this believe, strive, run, lay hold of the advocates of religious clothes to this believe, strive, run, lay hold of the advocates of religious clothes to this believe, strive, run, lay hold of the advocates of religious clothes to this believe, strive, run, lay hold of the advocates of religious clothes to this believe, strive, run, lay hold of the advocates of religious clothes to this believe, strive, run, lay hold of the advocates of religious clothes to this believe, strive, run, lay hold of the advocates of religious clothes to this believe, strive, run, lay hold of the advocates of religious clothes to this believe, strive, run, lay hold of the advocates of religious clothes to this believe, strive, run, lay hold of the advocates of religious clothes to this believe, strive, run, lay hold of the advocates of religious clothes to this believe at the struction if such is the case, as I have a struction if such is the case, as I have a struction if such is the case, as I have a struction if such is the case, as I have a struction if such is the case, as I have a struction if such is the case, as I have a struction if such is the case, as I have a struction if such is the case, as I have a struction if such is the case, as I have a struction if such is the case, as I have a struction if such is the case, as I have a struction if such is the case, as I have a struction if such is the case, as I have a struction if such is the case, as I have a struction if such is the case, as I have a struction if such is the case, as I have a struction if such is the case, as I have a struction if such is the case, as I have a struction if such is the case, as I have a str advocates of religious clothes to this believe, strive, run, lay hold of the around you, you must have sympathy child. day. Draped suits, broad-brimed hope, fight, pray, and, in fact, to do all with them; compassion magnetizes a day. Draped suits, broad-brimed hope, fight, pray, and, in fact, to do all man and makes him attract as the attachees of the Record office jointly the second Sabbath in August, 1878.

The protein cultor and all of the great of Rocky Ford on Thursday, before man and makes him attract as the attachees of the Record office jointly the second Sabbath in August, 1878.

The protein cultor and all of the great of Rocky Ford on Thursday, before man and makes him attract as the attachees of the Record office jointly the second Sabbath in August, 1878.

The protein cultor and all of the great of Rocky Ford on Thursday, before man and makes him attract as the attachees of the Record office jointly the second Sabbath in August, 1878. mats, etc., are regarded as of great those things that we ought to do, if the model."— return thanks to Mrs. Gambrell for a loadstone fascinates the needle."— return thanks to Mrs. Gambrell for a loadstone fascinates. gen, too, used to have a "godly" cut we must exhort sinners to fice the Spurgeon. A good, solid block of basket of nice pears.

""We want to awaken an interest in way Christians dress? Preachers certain, because we do not know the matter that will lead to the foren do we hear remarks about the side. From this side, salvation is unwho have no message from God, easi- what we will do or not do. There is, mation of a thousand Women's Mis-There will be a meeting of the Extended of Fair River Assorbase will help us?"—Religious Herald. There will be a meeting of the Extended of Fair River Assorbased Saved Before them themselves. God does not vation is sure. We know that God them themselves. God does not vation is sure. We know that God them themselves. God does not vation is sure. We know that God them themselves. God does not vation is sure. We know that God them themselves. God does not vation is sure. We know that God them themselves. God does not vation is sure. We know that God them themselves. God does not vation is sure. We know that God them themselves. God does not vation is sure. We know that God themselves. God does not vation is sure. We know that God themselves. God does not vation is sure. We know that God themselves. God does not vation is sure. We know that God themselves. God does not vation is sure. We know that God themselves. God does not vation is sure. wears, but what sort of a heart for our salvation rests finally, not upbeats within the dress? It is not of on our works, but upon God's eter- Journal published at Richmond. There are many difficulties in the much concern what kind of a hat one nal purposes of grace, according to alle will come and hear a sermon, way of evangelical Christianity. To wears, but the question is, what sort which He hath chosen us in Christ, and say: 'It was very nice, and

ties to be overcome:

Many a mill might do a fleurishing us and others whether our feet run five years, until his grove becomes remuner- to or weathall become ground and start of men. Yours etc.

things indifferent, while souls are ord." Give it to them again and gan," it has escaped his notice. week. "Could write some for the RECORD copy of the Southern Baptist, in

tion. What a controversy has the sucs in rength upon those weightier matters world had on the question of praying strength upon the salvation of souls. ers! This is a talse issue in religion. Calvinism and Arminianism. if we think it will not do any good, the State Organ, let him send \$2.20 Commencement Sermon in the ton are running a paper for the Conter.

written prayer, commencing, "Our They are only the two sides of the ion for getting from the Broad way Father which art in Heaven"? But same great question of salvation, into the Narrow way, but none for

shall move us to desire. Who can number of the elect, their names, grace: it is rough treatment that object to this? and why make a fuss persons, the time and means of their gives souls, as well as stones, their about it? To pray is the main conversion are known and fixed in lustre." And yet we shrink from

and silk, and think there must be the divine side. Free agency is the holds the names of the parties"-Resomething wrong about it. How oft- weak side, because it is the human ligious Herald.

CORRESPONDENCE.

GRENADA, June 17, 1878.

does not strike the wheel right. Power, ereated, concentrated and wisely and money, have some on band, and will probably come South. V, will get some more. Brethren, and money in it. where we have more and fracterial intercourse, and money in it. where we have more and money in it. er, created, concentrated and wisely applied, conquers all things. In mechanics, all this is well understood. All such things are false issues, to be guide. Can none be supplied? Shall we guide. Can none be supplied. Can none be supplied? Shall we guide. Can none be supplied. Can none guide. Can non New Orleans, June 11, 1878.

New Orleans, June 11, 1878.

We investigated the orange busilish, full of brag and egotism. He is pasters do not attend to our State of Total Department of

er after layer of tradition was added towns or the brother cannot tolerate form a company, in which there is if he is, he will not enjoy Commence. A few days ago, a young widow form a company, in which there is the town church. On the other hand, "religion regreation round and fee ment week. The Board will also woman in Vincinia defended herealf."

Bro. Tucker's Examination next Bro. Gambrell :-

Association, to Assemble at Columbus, on Friday before

to be State Organ. However, it was -R. N. Hall. A true copy from minutes. thought best not to adopt this part of

the Heathen That Dies Before He buildings, both stores and residences, If they refuse, there is a feerful woe Hears the Gospel?-Eld. W. II. in process of erection. We look pronounced against them; and if

4. Who was Melchisidec, That is Murphy. Spoken of in the Scriptures ?-Eld.

# The Doctrine of Election.

# The International Lessons.

News from Shreveport.

The RECORD has been doing so well for the last two or three months, Meeting of Columbus Baptist seemingly better than usual, without anything from my pen, that I am Dear Bro. Gambrell :half-inclined to hold off. I fear I In the Record of the 21 of May, might occupy space that would oth- R. D. Saddlebags, D. D., has an ar-"Church Succession"-L. S. Fos- Who of late, have very greatly en- Be it known, first of all, that I am in have yet to learn that this kind of the Be it known, first of all, that I am in have yet to learn that this kind of the mean, the late heart, the la riched its columns. This communi- favor of a consecrated ministry, and consecration cannot exist as well

with our church here, but it did not disagreeable state of mind when he should wholly support the minister. rect us; we have not the paper before us. As to words spoken by the friends "What Harm is There in Modern result in the gain to the church we wrote that article. He appears to minister does not sin by helping to the paper we ask A Lover of Truth Descriptor." M. V. Noffsinger to enquire of the members of the Goodwin.

To ever, pleasant and profitable to the wards those whom he calls "secular support numsen. I went said. To the wards those whom he calls "secular support numsen. I went said. To the wards those whom he calls "secular support numsen. I went said. To the wards those whom he calls "secular support numsen. I went said. To the wards those whom he calls "secular support numsen. I went said. To the wards those whom he calls "secular support numsen. I went said. To the wards those whom he calls "secular support numsen. I went said. To the wards those whom he calls "secular support numsen. I went said. To the wards those whom he calls "secular support numsen. I went said. To the wards those whom he calls "secular support numsen. I went said. To the wards those whom he calls "secular support numsen. I went said. To the wards those whom he calls "secular support numsen. I went said. To the wards those whom he calls "secular support numsen. I went said. To the wards those whom he calls "secular support numsen. I went said. To the wards the wards those whom he calls "secular support numsen. I went said. To the wards those whom he calls "secular support numsen. I went said. To the wards those whom he calls "secular support numsen. I went said. To the wards those whom he calls "secular support numsen. I want said. To the wards those whom he calls "secular support numsen. I want said. To the wards of Marshall, Texas, gave us one week his article that he means by that term preachers, would we have, if we should of me fine Hamiletinal preachers as a second of the fine Hamiletinal preachers as a second of the fine Hamiletinal preachers. "The Christian Sabbath"—Jesse of Marshall, Texas, gave us one week his article that he means by that term preachers, would we have the Dr.? I those who support themselves and admire much that the Doctor has the last the support themselves and admire much that the Doctor has of as time Homnetical preaching as I those who support themselves and admire much that the Doctor has admire much that the Doctor has admire much that the Doctor has ever heard. Bro. G. W. Hartsfield families, in part, by some secular employment. But whether they are more written, but not this arricle.

The Southern Baptist the right of the Ministry?"

The Southern Baptist the right of the Ministry?" Texas, a former pastor, finished up p rt from the churches, and refusing Baptist. Many good people have Secretary. Why to accept the call of a church unless never viewed this subject in the light with unexceptional preacting. They got it, is scarcely an open questin which it is presented below:

not tell, unless it was not the Lou's tion.

He thinks these "secularized minishas a striking article on the man who has a striking article on the man who has which I think most probable we terr" should "surrounder their croder." Is rapidly increasing. One court bro. Gameret:—

New York City, ene day last week,

I came to this place (Pocahontas, but not brought fall the tithes into tials and no longer take charge of lied to the Holy Ghost, and who died to the Holy Ghost and t Find cares not for the form—the prayer. There is no prescribed form—of prayer, therefore, we may pray as we best two mention the preaching gown

We mention the preaching gown

The Board of Trustees of Mossy in New York City, ene day last week, in and not brought "all the tithes into the store-house," and gives his reasons appears to me to list of othe found Mr. Armstead, editor of the store-house," and the title that the did not brought "deeping back money prometries, and the title in a short form.

We writing II is ternal and no longer take charge of a sudder death in consequence. A sudder death in the store-house, and that the did not brought and that we did not brought and that we did not be found Mr. Armstead, editor of the found Mr. Armstead, editor of the store-house, and that we did not br

We mention the preaching gown of time, whether good or evil, lails his heart to decline the honor.

The Religious Herald supplement and altogether too silly, it would exceed a seem, for sensible people to trouble catechism is true when it says that, seem, for sensible people to trouble catechism is true when it says that, and sought to put three balls ment, had sought to put three balls ment of the preaching to large and attentive constant the goster, and the goster, who, in cold blood, at night, I preached at eleven the goster, who, in cold blood, at night, I preached at eleven the goster, who, in cold blood, at night, I preached at eleven the goster, who, in cold blood, at night, I preached at eleven the goster, who, in cold blood, at night, I preached at eleven the goster, who, in cold blood, at night, I preached at eleven the goster, who, in cold blood, at night, I preached at eleven the goster, who, in cold blood, at night, I preached at eleven th and altogether too silly, it would crees of Jehovah. The Presbyterian seem, for sensible people to trouble over. Yet dry goods have cut no over. Yet dry goods have cut no over. Yet dry goods have cut no over. The presentation of the sake of excite bank or counting room." From these balls seement, had sought to put three balls attentive that I fear I more than half-into his body. When arrested, gave into his body. When arrested, gave on the proposed me this morning of the seeming failure, on myself; for ple ignorance I had always thought would be worth its full face in any bank or counting room." From these balls seventeen signed the pledge, making thing commanded by Christ himself, thing commanded by Christ himself, the control of the seeming failure, on myself; for ple ignorance I had always thought bank or counting room." From these balls seventeen signed the pledge, making attentive that I fear I more than half-into the practical application of the seeming failure, on myself; for ple ignorance I had always thought bank or counting room." From these balls seventeen signed the pledge, making the proposed by Christ himself, the commanded by Christ himself, the commanded by Christ himself, the practical application of the seeming failure, on myself; for ple ignorance I had always thought bank or counting room." From these we ment, had sought to put three balls attentive that I fear I more than half-into the practical application of the seeming failure, on myself; for the seeming fai over. Yet dry goods have cut no God hath predestinated whatsoever inconsiderable figure in the controver- doth come to pass. There is no Free- worthy of our venerable brother; we worth w inconsiderable figure in the controversists of Christians. If a man can preach better, dressed like a woman, preach better, dressed like a woman, and look there for it. Predestination one too) could read it.

Six others promised me this morning that the practical application of the saddlebage cation of the saddlebage thinking of my own importance, the provided by the process of the saddlebage cation of the saddlebage cation of the saddlebage thinking of my own importance, the process with thinking of my own importance, the process was at it is something else. Well, I am are moved to give a portion of the saddlebage cation of the saddlebage thinking of my own importance, the process was at it is something else. Well, I am are moved to give a portion of the saddlebage thinking of my own importance, the process was at it is something else. Well, I am are moved to give a portion of the saddlebage cation of the saddlebage cation of the saddlebage cation of the saddlebage thinking of my own importance, the process was at it is something else. Well, I am are moved to give a portion of the saddlebage thinking of my own importance.

The process of the process of the process of the process was at a portion of the process of th Unurenes in need of a pastor who is willing to supplement his salary to lead a frontier life on the Texas border will be required by the success. Our church have been supplement his salary to lead a frontier life on the Texas border in the success. by teaching, if necessary, will do well by teaching, if necessary, will do well by teaching in necessary. We know that the necessary to lead a frontier life on the Texas boring to the necessary to lead a frontier life on the Texas boring to a supplement of the necessary to lead a frontier life on the Texas boring to the necessary to lead a frontier life on the Texas boring as well as reaping times in the lead a frontier life on the Texas boring as well as reaping times in the lead a frontier life on the Texas boring as well as reaping times in the lead a frontier life on the Texas boring as well as reaping times in the lead a frontier life on the Texas boring as well as reaping times in the lead a frontier life on the Texas boring as well as reaping times in the lead a frontier life on the Texas boring as well as reaping times in the lead a frontier life on the Texas boring as well as reaping times in the lead a frontier life on the Texas boring as well as reaping times in the lead a frontier life on the Texas boring as well as reaping times in the lead a frontier life on the Texas boring as well as reaping times in the lead a frontier life on the Texas boring as well as reaping times in the lead a frontier life on the Texas boring as well as reaping times in the lead a frontier life on the Texas boring as well as reaping times in the lead a frontier life on the Texas boring as well as reaping times in the lead a frontier life on the Tex

good, earnest minister, of fair abouty; daily papers. He was sentenced to received a liberal contribution for subscription to any institution which has fer its of the word; be instant in season, out the word; b

the second Sabbath in August. 1878.

Introductory Sermon; Eld H. L. Introductory Sermon; Eld H. Eld H. Eld Holy Ghost Introductory Sermon; Eld Holy Ghost Introductory S to her wallowing in the mire. A the way of consecrated ministers, root ed to them. \* \* \* But the Holy Ghost system of religion, which has no core bing them of their dues and hindering did not listen for a moment to their excus-SUBJECTS OF ESSAYS AND BRETHREN TO system of religion, which has no core bing them of their strength did not listen for a moment to their strength did not listen for a moment to their strength did not listen for a moment to their strength did not listen for a moment to their strength did not listen for a moment to their strength did not listen for a moment to their strength did not listen for a moment to their strength did not listen for a moment to their strength did not listen for a moment to their strength did not listen for a moment to their strength.

From the Baptist.]

By the Hopewell Baptist church

1. Who Were the Wise Men That

WRITE:

terday, to-day and forever—and the broker who does not pay his sub-cription to-day will find Him as strict to mark iniquity day will find Him as strict to mark iniquity.

Consecrated minister. I suppose that

Arkabatla. Tota county. Miss. of what he calls a second minister, I suppose that consecrated minister, I suppose that haps, all people to day, the question of clothes is shocked upon as one of

tonsequence. The rich remark upon is the sides of a house: you cannot see "I do," replied the pastor; "out I who left here about the 15th of No ble?—Eld W. W. Finley.

What did Christ Mean, When Mississippi brethren as possible.

We should not like to go up and world. We should not like to go up the garments of the poor sometimes, them both at once; but, in viewing would take quite a number the size from him since he left. Any infor-The garments of the poor sometimes, them both at once; but, in viewing can't cat souts, and, if I could, it world take quite a number the size and the poor, who must necessarily one side, we may always be sure that and the poor, who must necessarily one side, we may always be sure that and the poor, who must necessarily one side, we may always be sure that and the poor, who must necessarily one side, we may always to make a mad." Rep. Ea. and the poor, who must necessarily one side, we may always be sure that would take quite a number the size of yours to make a meal." Bro. Earlier richer brechren and sisters cloth tion is the strong side, because it is ton furnishes the above, but without richer brechren and sisters cloth ton is the strong side, because it is ton furnishes the holds the names of the parties."—Re
and the poor, who must necessarily one side, we may always be sure that would take quite a number the size mation will be thankfully received.

Upon This Rock I Will Bail My rains and warm weather, but he grains and warm w

SHREVEFORT, June 11, 1878. classed by him as robbers. But after all, the Lord of the vineyard will Catholicism in New Orleans. reward those who do the work, not

If "Rome" in Louisiana is not a more than the "penny a day." 6. What are the Scriptural eviden- power in the land, then Rome in Ita- If the consecrated ministers do not in the clothes. The vital question is not what kind of a dress a lady not we draw comfort; this standpoint we draw comfort; extend the circulation of our Mission will also meet at the same time. and particularly Rome-the great and as no attempt is made to prove centre and headquarters of Catholi- it, I shall pass it by, merely saying cism-when a Louisiana we have a that in my opinion there are many

There is now here a Baptist brother.

There is now here a Baptist brother. wisely direct it. Power, in-order to the important inquiry is, does the be efficient, must be efficient, must be concentrated hand carn a living and directed against the real difficult. We must get much love doing, he encourages us to believe who believes in the hyper-Calvinistic ling before it. We must get much love doing, he encourages us to believe who believes in the hyper-Calvinistic ling before it. We must get much love doing, he encourages us to believe who believes in the hyper-Calvinistic ling before it.

wisely direct it. Cower, in order to be efficient, must be concentrated and directed against the real difficult one way or the other, but it concerns of the show lore a usepus orone. There is now here a usepus orone. There is now here a usepus orone in Flori-licent, who believes in the hyper-Calvinistic, it is my desire to lay open who has a growing orange grove in Flori-licent, must be concentrated that discovery one way or the other, but it concerns of the children of the Record of the show lore and by so way of the church. It is my desire to lay open who believes in the hyper-Calvinistic, it is my desire to lay open who has a growing orange grove in Flori-licent, who believes in the hyper-Calvinistic, it is my desire to lay open who has a growing orange grove in Flori-licent, and have pity upon of the Record of th Ruckersville, Miss., June 11, 1878. in the columns of the Record. Some interest might be enlisted in sometimes scandalize the cause of knowing Bro. Sample to be most behalf of the many souls in that city Christianity by asking for and rethe wheel, cozes through the dam and is lost. Many more might do rect, but for the fact that the water lost of the saction, some interest might be enlisted in sometimes seanualize the cause of Christianity by asking for, and receiving, pay-for their Sabbath ministory, and escening him fully companied to do justice to the subjections for State Missions. I have lections for State Missions. I have lections for State Missions. I have lections for State Missions, I have lections for State Missions in the Clindar was lections for State Missions in the Clindar was lectio Tell, but for the fact that the water of dress; it is not a question of silks or and the Clinton and the Clinton and the Clinton and the left javebone, and to be a lections for State Missions. I have question justice, I propose to review already sent Bro. Johnson some on hand, and, D. his tleory, if he will consider me the or some on hand, and, D. his tleory, if he will consider me the down or serges, of broadcloth or jean, or or serges, or no gloves, of gaitors or and fraternal intercourse, and money in it.

applied, conquers all things. In mechanics, all this is well understood. All such things are false issues, to be guide. Can none be supplied? Shall we move?

What we have most needed is a head to souri, and will probably come sourn. He is about twenty five years old, how easy the work will be done? It is sufficiently in an experience of the following questions:

What we have most needed is a head to souri, and will probably come sourn. He is about twenty five years old, how easy the work will be done? As to working all the weak pens may grasp the subject and more. As to working all the weak pens may grasp the subject and more. As to working all the weak pens may grasp the subject and more. The following questions: meiangholy fact, that the Christian world has best a great part of its strength on False Issues. There has always been a strong disposition moved and ways been a strong disposition moved and the other contrasted of the contract of the con

Bro. Webb is looking with much thing, and cease him from his work, and the characteristic himself him him had been decomposed as the control of the control tutions; six literary institutions for have been and are the hardest stuyoung men; fitteen academies for nents I have ever known; they study boys; thirty-six for girls; seventeen in the field, in the work-ship, and at

form a company, in which there is a company, in which there is ment week. The Board will also ment week. The Board will also and her property against two tramps, and her property against two tramps. till it was past hearing. And every one of these traditions was made an issue.

The town enurer. On the other name, town people going into the country, must have every thing in town style, issue.

The Board will also woman in Viaginia, defended herself and her property against two tramps, ternal intercourse and money." Let people ought to feel bad. It would issue. feel bad, and a good many other people ought to feel bad. It would people ought to feel bad. It would be a nity for the Board to come out other. She received wounds which all we unite in when adopting that be a pity for the Board to come out other. She received wounds which series of lessons is the study of the sounds of the spot, and mortally wounded the an admirable article. The truth is, real estate owned by them, exclusive nomination in Mississippi, and, I supplied to the spot, and mortally wounded the an admirable article. The truth is, real estate owned by them, exclusive nomination in Mississippi, and, I supplied to the spot, and mortally wounded the all we unite in, when adopting that all we unite in, when adopting that of mortgages or other debts, is estimated to the spot, and mortally wounded the spot and in the spot article. The truth is, real estate owned by them, exclusive nomination in Mississippi, and, I supplied to the spot article. The truth is, real estate owned by them, exclusive nomination in Mississippi, and, I supplied to the spot article. The truth is, real estate owned by them, exclusive nomination in Mississippi, and, I supplied to the spot article. The truth is, real estate owned by them, exclusive nomination in Mississippi, and, I supplied to the spot article. The truth is, real estate owned by them, exclusive nomination in Mississippi, and, I supplied to the spot article. The truth is, real estate owned by them, exclusive nomination in Mississippi, and, I supplied to the spot article. The truth is, real estate owned by them, exclusive nomination in Mississippi, and, I supplied to the spot article. The truth is, real estate owned by them, exclusive nomination in Mississippi, and, I supplied to the spot article. The truth is, real estate owned by them, exclusive nomination in Mississippi, and I supplied to the spot article. The truth is, real estate owned by the spot article. The truth is, real estate owned by them, exclusive nomination in Mississippi, and the spot article. The truth is, real estate owned by the spot article in th be a pity for the Board to come out in debt, when one dollar from each of one hundred brethren would make one hundred brethren would be brethren would be brethren brethren would be brethren would be brethren brethren brethren brethren brethren brethren w kind lost none of this disposition to multiply issues. Take the Catholic days a strong illustration of the lost as a strong illustration of the lost as a strong illustration of the lost multiply issues. Take the Catholic large are going unging our church as a strong illustration of the church as a strong illustration of

church as a strong illustration of the case. What likeness is there between on both sides. There is no more reason. What likeness is there between on both sides. There is no more reason. What likeness is there between on both sides. There is no more reason. What likeness is there between on both sides. There is no more reason both sides as a strong illustration of the country to leave the doors unlocked what we desire of all is that they study leave the service on both sides. There is no more reason both sides are country to leave the doors unlocked what we desire of all is that they study leave the service on both sides. There is no more reason both sides are country to leave the doors unlocked that point, we should be satisfied; for that point, we should be satisfied; for the life and work of Eld. dollars, brethren; do not want another that point, we should be satisfied; for the life and work of Eld. dollars, brethren; do not want another that point, we should be satisfied; for the life and work of Eld. dollars, brethren; do not want another that point, we should be satisfied; for the life and work of Eld. dollars, besides the service between on both sides. There is no more reason that they study be a standard property to leave the doors unlocked that they study be a standard property to leave the doors unlocked that they study be a standard property to leave the doors unlocked that they study be a standard property to leave the doors unlocked that they study be a standard property to leave the doors unlocked that they study be a standard property to leave the doors unlocked that they study be a standard property to leave the doors unlocked that they study be a standard property to leave the doors unlocked that they study be a standard property to leave the doors unlocked that they study be a standard property to leave the doors unlocked that they stud those days have gone by. Again, every woman, especially in the country woman, especially in the country selections of Scriptapostolic churches? What additions have been made, and are still being have been made, and are still being the manners of the have been made, and are still being pie should adopt the manners of the manners o made, every one an issue to be contend. country people, and every every an issue to be contend. country people, and every every an issue to be contend. country people, and every ev edover by partizans pro and con! II ple adopt such ways as suit their historian pulhistrations less strong may be found places and circumstances. Every heart any ways are toward founding Christian pulhistrations less strong may be found places and circumstances. Every histrations less strong may be found one to his own way in things circumhearty any where we have a mind to one to his own way in things circumhearty any where we have a mind to one to his own way in things circumhearty any where we have a mind to one to his own way in things circumhearty any where we have a mind to one to his own way in things circumhearty any where we have a mind to one to his own way in things circumhearty any where we have a mind to one to his own way in things circumhearty any where we have a mind to one to his own way in things circumhearty any where we have a mind to one to his own way in things circumhearty any where we have a mind to one to his own way in things circumhearty any where we have a mind to one to his own way in things circumhearty any where we have a mind to one to his own way in things circumhearty any where we have a mind to one to his own way in things circumhearty any where we have a mind to one to his own way in things circumhearty any where we have a mind to one to his own way in things circumhearty any where we have a mind to one to his own way in things circumhearty any where we have a mind to one to his own way in things circumhearty any where we have a mind to one to his own way in things circumhearty any where we have a mind to one to his own way in things circumhearty any where we have a mind to one to his own way in things circumhearty any where we have a mind to one to his own way in things circumhearty any where we have a mind to one to his own way in things circumhearty any where we have a mind to one to his own way in things circumhearty and hearty and heart

It must certainly be appared any thoughtful mind that it is foolish to waste on fake issues that time and give ourselves no trouble to write a sketch of the lives of each pacific slope; and our labor among the celestial pagans on the lives of each pacific slope; and our labor among time and give ourselves no trouble to write a sketch of the lives of each pacific slope; and our labor among time and give ourselves no trouble to write a sketch of the lives of each pacific slope; and our labor among time and give ourselves no trouble to write a sketch of the lives of each pacific slope; and our labor among time and give ourselves no trouble to write a sketch of the lives of each pacific slope; and our labor among time and give ourselves no trouble to any thoughtful mind that it is foolish.

While we are trying to get the frock at all to do with the expositions that time and give ourselves no trouble to among the Celestial pagans on the lives of each pacific slope; and our labor among the committee, as you also olics. In their schools they have lived of church at all to do with the expositions that time and give ourselves no trouble to among the Celestial pagans on the lives of each pacific slope; and our labor among the committee, as you also olics. In their schools they have lived of church and the committee of the committee, as you also olics. In their schools they have lived of church and the committee of the co to waste on false issues that time and tall to do with the exposition of the lives of each tall to do with the exposition of the lives of each the Indians is light. But our Roman to waste on false issues that time and the Indians is light. But our Roman to write a sketch of the lives of each the Indians is light. But our Roman to write a sketch of the lives of each the Indians is light. But our Roman to write a sketch of the lives of each the Indians is light. But our Roman to write a sketch of the lives of each the Indians is light. But our Roman time and the Indians is light. But our Roman to write a sketch of the lives of each the Indians is light. But our Roman to write a sketch of the lives of each the Indians is light. But our Roman to write a sketch of the lives of each the Indians is light. But our Roman to write a sketch of the lives of each the Indians is light. But our Roman to write a sketch of the lives of each the Indians is light. But our Roman to write a sketch of the lives of each the Indians is light. But our Roman to write a sketch of the lives of each the Indians is light. But our Roman to write a sketch of the Indians is light. But our Roman to write a sketch of the lives of each the Indians is light. But our Roman to write a sketch of the Indians is light. But our Roman to write a sketch of the Indians is light. But our Roman to write a sketch of the Indians is light. But our Roman to write a sketch of the Indians is light. But our Roman to write a sketch of the Indians is light. But our Roman to write a sketch of the Indians is light. But our Roman to write a sketch of the Indians is light. But our Roman to write a sketch of the Indians is light. But our Roman to write a sketch of the Indians is light. But our Roman to write a sketch of the Indians is light. But our Roman to write a sketch of the Indians is light. But our Roman to write a sketch of the Indians is light. But our Roman to write a sketch of the Indians is light. But our Roman to write a sketch of the Indians is light. But ou

talent which might be employed for the advancement of true Christianithe advancement of true Christianithe advancement of true Christianithe fronk. While we are the advancement of true Christiani the Advancement of true Christiani to the priest, we may convert the ty. Great wars have prostrated nations, and all about the form of worthousand words. From time to complaining about our brother's hat, and all about the form of worthousand words. From time to four thousand words. From time to four thousand words. From time to four thousand words. The writer the advancement of true Christiani the House of Good Shepherd and a Baptist, died, May 29, 1878. He had been living at his place of the word of the priest, we may convert the same know, therefore, that the Internation publishes its own expensions. Let your readers plainty and a Baptist, died, May 29, 1878. He had been living at his place of the word of the form of worth of words and all about the form of worth of worth of words and all about the form of worth of wor tions, and all about the form of wor complaining about our brothers mat, ship. The worship itself has been gloves, coat or shoes, we may edity time, we will publish with pleasure, ship. The worship itself has been gloves, coat or shoes, we may piety.

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The worship itself has been gloves, coat or shoes, we may piety.

The worship itself has been gloves, coat or shoes, we may easily a piety of the piety for the pi tions, and all about the years, and all about the soles of uniform lessons, now so the sight of by the zealous advocates lost sight of

we have a "Rome" at our very door quaintanears closes.

Will we remember Rome alar of and Dr. Saddlebags closes. foget "Rome" at home? God forbid. "Lefevery Secularized minister stand

May God grant that we may rement back, and let a consecrated ministry preachers, but I hope hetter ones." Yos, stand back Paul at Corinth, R. D. Saddlebags, D. D.

Dr. Saddlebags considere you Seen erwise be occupied by such men as tiele on a consecrated ministry which that of the heart, the mind," and

"The Best Means for Developing a riched its columns. This community favor of a consecrated ministry, and consecration cannot exist a where the body performs a little use where the body is energial."—T. G. Sellers.

The Best Means for Developing a cation you can lay away until you well pleased with much that has been full labor, as where the body is energial. The best Means for Developing a cation you can lay away until you well pleased with much that has been full labor, as where the body is energial.

The Best Means for Developing a cation you can lay away until you well pleased with much that has been full labor, as where the body is energial. umns on that subject, but Dr. Saddle- vated by idleness? I thouk that Yes, we had a special meeting bags seems to have been in rather a where the churches are able, they

word will be charged, which must come ism had a great advantage in its be-

PROGRAMME OF EXERCISES ion of Classes on College,

Friend, June 21st, Examination of and local preachers. It did not go Grenadines, from twenty-five cents to Fever, while one bottle will cure them up ly commenced: Tasses, in Institute, from 8 o'clock further for authority for its agencies one dollar. than this, namely, that they were S. Fartay, June 22d, S.p. M. Exhibi- It was the divine right, not of precethe Preparatory / Department of dent, but of common sense." Here, 10 A M. Com. treal Methodism. It is to amend or patches from the Vicksburg Herald: Chills, roots out the Fever, purges out the

and Female Institute, by Rev. S. A. uniphs in the future." - North Caroli- and spirit of the Republic. Goodwin, Columbus, Miss. 8 P. M. na Christian Advocate.

Board of Trustees of Institute, in Hall not have more fully expressed our men in every part of the city express outhouses, a good cistern under cover, a Institute. S. P. M. "Cantaja of opinion of the matter under consider. confidence that no serious trouble will large garden, and an abundant supply of SOUTHERN STANDARD. flower Queen," by Pupils of the Insti- tion or comment. The subject is suf- izations. ficiently plain .- Biblical Recorder. Thursday, June 27th, 10 x. M. Twenty 58th Anomal Commencement

of Institute. Exercises of Graduatg Class Conference Diplomus and of the College, 4 r. M. Meeting of he received by the first of August municipal authorities, however, are At the residence of the brute s mother. At the residence of the brute s mother. June 5th, by Eld. T. N. Rhymes, Mr. Rores

From Burmah

A very interesting event occur- their respective places of worship, and Wood, Hanseom and Walmough, county, Miss., ASNA, aged sixteen,

once a month, to make me a li the were unanimously adopted : visit, and always said he was waiting Whereas, the Pastors of the Bap- tion as eminently serious. +Ex. the the call I had no doubt of his tist churches of Rielmond have in-

now, perhaps both of you, I think | Prest. Board Foreign Missions. and are you quite ready to go John? Teste-W. H. GWATHMEY. R. S. Yes, if my Father calls, I am ready.' I said a few words to him, his wife being too deaf to hear me; made

sea him again. The next day Mrs. funeral service sitting beside a young love and loyalty at Berlin the past comes. May God comfort the bereaved. Be mett wrote me that he was better, lady, who was apparently altogether and no fever. He thought he might careless in her sins. He inquired of Emperor is thought now to be out of HAZLEHURST, MISS., June 10, 1878. not go a soon as he expected, but a the stranger if she were a Christian. danger. The crown prince, who day or two after, as his wife, who She answered "No." With solemn with his wife was in England when Brother F. M. Leverette was born in the growth of the nations of modern Euhad been considered very low and had persons watching by her, exclaimed suddenly, Josus Christ, and was the arrow of conviction to her had persons watching by her, exclaimed suddenly, Josus Christ, and was the arrow of conviction to her his father was shot, returned at once to the capital, and they have been unremitting in their attentions. He will represent the emperor until his sarting er mestness, "Why not?" The would be murderer, as his wife was in England when his father was shot, returned at once to the capital, and they have been unremitting in their attentions. He will represent the emperor until his sarting er mestness, "Why not?" The would be murderer, was at last accounts still living.—Ex.

She had thought there might be real to the capital at the growth of the nations of modern Early moved to Florida in 1817; was married to Miss Amanda Dickson the same year. She departed this life March, 1855. Bro. Levertte was born in this father was shot, returned at once to the eaplital, and they have been unremitting in their attentions. He will represent the emperor until his recovery. The would be murderer was at last accounts still living.—Ex.

She had thought there might be real thought there might be real to the capital at the growth of the nations of modern Early moved to Florida in 1817; was married to Miss Amanda Dickson the same year. She departed this life March, 1855. Bro. Levertte was born in their attentions. He will represent the emperor until his recovery. The would be murderer was at last accounts still living.—Ex.

She had thought there might be real thought there might be real thought there might be real the middle ages, the growth of the nations of modern Early moved to Florida in 1817; was married to Miss Amanda Dickson the same year. She departed this life March, 1855. Bro. Levertte was born in their attentions.

Brother F. M. Levertte was born in the growth of the middle ages, the growth of the midd

keep perfectly still. He then drew sons for her becoming a Christian— Sorgaum Mills.—Those widely-known 1856; after which he moved to Mississippi Agents, and see why it sells faster than any her arms within his, folded his arms what reasons there were for continu- and thoroughly responsible dealers in Ag- in 1859, and resided here until his death, on other book. Address across his breast, adjusting his per ing impenitent, she had not consider- ricultural Implements and Machinery, June 10th, 1878. He was a member of the son, closed his eyes, and in less than ed. She gave herself a living sacri Brougher & Browne, Jackson, Miss., have Baptist church thirty years, and filled the an hour, was doubtless with her in fice to her Savior, and is now telling in store a full supply of the best sorghum office of Deacon about six years, in which Heaven. He never spoke again. It in a foreign clime the story of His mills and evaporators, which they offer to capacity he served his church with was a most extraordinary and touch undying love. Oh! is there not a set the trade lower than ever before sold in great satisfaction. He was a Free Mason. messene, and produced a profound rious responsibility upon young Mississippi. In consideration of the large and was buried by the Fraternity with Maon all who witnessed it. Christians to improve these opporty purchase, the manufacturers gave a large sonic honors. He was also a Granger. He Dr. Stevens came in from the fu- nities for doing good to their associ- discount. This advantage Messrs. Brough- was a man who discharged all the duties of WASHINGTON HOUSE, VICKSBURG. neval to our little prayer-meeting at ates and friends who are out of the er & Browne will give their customers. life with indefatigable zeal and indomitamy house last evening, and related ark of safety? Were they faithful the words and address. Brethren, in little things to their Redeemer and we are suffered to work and wait on. Lord, how mary stars might be add- be thoroughly first-class. Warm and Cold works and wait on. Lord, how mary stars might be add- be thoroughly first-class. Warm and Cold works and wait on. we are suffered to work and wait on. Lord, how many stars might be add- Weaknesses treated successfully at the but he bore them with great patience and Baths at all hours WEIMAR'S HAIR IN to work for us. Now is the time. Costly Such scenes as the spay all it costs, ed to their crowns in the Heavenly Huxley Medical Dispensary, Palmyra, resignation. He died casy, and, we be- VIGORATOR prepared and sold here. I am grateful for the privilege,

"Good Dr. Stevens and wife have toiled in Burmah, I think, forty years; 'he finds pay in such scenes,' and says, 'I am grateful for the privi-

lege." - National Baptist.

ACTION OF RICHMOND PASTORS.

J. R. GARLICK, Chairman.

J. B. HUTSON, Secretary.

RICHMOND, VA., June 10, 1878.

Why Not?

The Future of Methodism. "Methodism does not ask what We gratefully acknowledge the re

The Record has a large and in increase what the apostles did at Jerusalem in their day to advance Christ's king- Headquarters for Corsets, Hamarculation throughout the States of dom, but what we must do in our burg Edgings (white and colored),

the best advertising mediums in the South- day to meet the spiritual wants of the Ribbons, Silk Ties, Bows and Fancy o the hundred words; for all over this \* \* \* \* Goods, generally. Call on E. R. Stednumber, two cents for every additional An eloquent writer says: 'Method- man & Co., Jackson, Miss. ginning in that it was extremely mod- We call special attention to the ad- Rice, Todd & Co.'s. ern. Episcopalians on the one hand vertisment of Dr. E. G. Banks, of-

F. C. Gates, or Meadville, is an author- and Congregationalists on the other fering for sale his house and lot. He ATTHE CHARLESTON RACES, the finest ORATORS, which they will sell at less than Mr. J. N. Hitt, of Clinton, is THE REC- alike claimed to find the warrant for intends moving to Vicksburg, and a thoroughbreds in the country are to be manufacturers' prices. Liberal discount to dealers. Address their characteristic outer forms, in place in the condition of the horses is a seen, and the condition of the h abscriptions for this paper anywhere he byterians and other people between the purchase of his house and enter at has only recently been discovered that they the two extremes also anchored once into a good practice. themselves in deductions from the

BUSINESS AND SECULAR.

of Paul. It was the good fortune of reduced. Fancy Grenadines, five cents given to chickens.

E. R. STEDMAN & Co.,

P. 4. Sermon before Missionary In- work of spreading the saving power assembled in Berlin, and of the gov- from your druggist-it is cheap and safe. pary Seriety, by H. F. Sproles, Car. of the gospel among men. Method-ernments they represent, are sure jel3-10m ism has the happy flexibility of un-pledges that nothing will be left un-Manday, June 24th, Examination of loading herself of the useless lumber done to secure for Europe a solid Capt. B. T. Walshe, 110 Canal Street, Full Theological Course, Commission loading herself of the useless lumber done to secure for Europe a solid Capt. B. T. Walshe, 110 Canal Street.

\* \* \* \* New York, June 16.—The Social- prices This genius of flexibility the istic Labor Society in mass meeting power of adaptiveness to meet, the last night, repudiated all attempted | Referring to the New Louisiana Remedy

CHICAGO, June 16 .- The Socialists it." er carefully reading this calm held a picnic to day. It was perfectand honest confession, we have only by orderly and peaceable. The pro-Wester day Jane 24, 9 A. M. Under this to say. We agree entirely with cession numbered from two thousand duate Exhibition of Institute, in the writer. Had we written the five hundred to three thousand. But ation. We have not a word of object occur this year among labor organ-St. Louis, June 17 .- The Times'

article, regarding a general strike which was to be inaugurated to-day throughout the country, says there Whereas, it is imperative that the chanies, or laboring men, of any such quotas of the Southern States for the movement. None is apprehended by at reasonable rates. payment of the Rome Chapel should employers of labor. The police and Association, in Hall at Insti- next; and whereas it is extremely on the alert, fully prepared to meet At the residence of the bride's mother. mer; and whereas it is greatly to be cal militia ready for immediate ac- BILLINGS and Miss KATE McGIBBONY, desired that the churches generally tion, arrangements have been made all of Yazoo county. The triends of education are cor should bear some part in the com- with the authorities at Washington On the 4th of June, at the residence of pletion of this enterprise, there for prompt assistance.

WASHINGTON, June 17.—The House | Mr. A. C. Leigh and Miss Laura Jones | both of Grenada, Miss. May the comforts 1. Resolved, That we, the pastors Committee or avail Affairs conof the Baptist churches of idehmond, cluded the investigation of the afReligious Herald please copy. in conference assembled, do hereby fairs of the late administration of invite the Pastors and churches of the Navy Department, adopted

there yesterday. An old servant on the second Sabbath in July, in respectively, late Chiefs of Bureaux one grand effort to raise at once the of steam engineering, construction 1878, J. C. Dove, of Dardanelle, Ark. ons to our leaving Langoun the last whole amount required of our South- and repair, and provision and cloth- He had suffered much, and wasted away time, and had also previously been ern Zion for the Rome Chapel. | ing. The committee, in presenting to a skeleton, bearing his affliction with much in mission employ. died, and 2. Resolved, That our brethren of the resolutions, says evidence for the Christian fortitude. He had hoped against his wife also the same night. They the press, who are ever forward and most part taken from official reports hope, as is usual with the victims of that had both given good evidence of pi- efficient in the advancement of our and records of the Department, the deceptive disease, consumption. He was Circums, Music, etc., are first unounted denominational works, are affection- Committee find that vast amounts forced to yield at last, which he did quietly a sheet of paper, in the usual way, and John, for that was his name, had ately requested to publish this paper, which, under the law, should have and peacefully. He passed without a from this written sheet not attempted to work after we left, and to give such advocacy to its ob been turned into the Treasury, were struggle, we trust, to a "brighter world We gave him enough to put up a ject as, in their judgment, may be disposed of in secret and improper above."

The prospect for an Indian War is dren to battle with this cold world. ones have betaken themselves to the trying hour. lava beds of Idaho, well armed and was confortable in his old age. He action of Board of Foreign Missions. provisioned for a summer campaign, was, I suppose, over eighty. When The above paper having been pre- and a country whose natural fast-I fast met him, he wept for me-not sented to the Board of Foreign Mis-nesses are impregnable. This hapout fas Father called.' He came following preamble and resolution trouble on the Canada border. The was the daughter of Mr. Henderson, long faction. Would not be without it for \$1,-War Department regards the situa- and favorably known in years gone by, to 000 a year.

sincerny. He was a faithful, consist- vited the Baptist churches of the Nobeling, the man who shot Em- the early graduates of Mississippi College. 53 and 45 Shetucket St., Norwich, Conn. ent Christian, but I sometimes South to make a special effort, on the peror William, says he glories in his Sister E. was born May 6th, 1834, marif death came, would be in second Lord's day in July, to raise at crime, and it is said that he has exult- ried December 23d, 1856, and was baptized telligently, and coascious that he was once the amount needed to pay for ingly warned those in charge of him by Eld. H. W. Portwood into the fellowdving, respond gladly to the sum the Rome Chapel, therefore that if he has not succeeded, there ship of Bethel church some time during mons? I fraved that he might, not Resolved, That the Board of For- are those who will be more sue the war. She remained a faithful, devoted only for his sake, but that he might eign Missions of the Southern Bap, cessful. The man is in perfect pos- member of the same till death. Unassumthe withes to the reality of the list Convention heartily approve of session of his senses, and when he ing in manner, reserved in society, well-Christian's faith and love. Hearing the suggestion, and unite with the was questioned by one of his balanced in mind, with humble, yet beau- I will pay ONE THOUSAND DOLLARS if that he was very ill, two or three pastors of this city in requesting guards as to the motive of his crime, tiful Christian character, sister Exum was Old Doctor Huxley's GOLDEN CURE fails day's before his last, I went to see the churches of the South, by he exclaimed: "Germany is noth- a central member of the church and comhim. I found him with a high fever prayer and generous effort, to: ing; the Emperor is nothing; hu- munity. and able to say but little. His wife, accomplish, at the time indicated, the manity and progress are everything. Respected and loved by all, she went have letters of commendation and recomplicated case of six years standing. We have done away with God and more little and so em went to say but little. His wife, accomplish, at the time indicated, the manity and progress are everything. Respected and loved by all, she went and complicated case of six years standing.

Germany.

The shooting of the Emperor Wil- and numerous friends mourn her death. Huxley Medical Dispensary, february, N. Y. ham on the 3d, has started the Ger- The funeral services were conducted by the febliman nation, and it is gratifying to see writer, in the presence of a large and attensome provision for his further com A youthful minister, now a mister the thoughts of men to the dangers mains were deposited in the Bethel church, for then left him, not expecting to sionary, was once at the close of a of Communism. The expressions of cemetery, there to remain till the Master

ian 17-6m lieve, in the triumph of a living faith. feb21-tf

English strikers are resuming

opinion that its virtues have not been ex- his loss. They have our sympathy. Special sales going on each week at Stedman & Co.'s, Jackson, Miss. suffering from hepatic disorders, and have Heaven to rest. Paul did in founding churches at Philippi, at Ephesus and Corinth, ceipt of a copy of the Laws of the popular preparation we can only offer them doubts in relation to the efficacy of this eighteen hundred years ago; but State of Mississippi, enacted at the the simple and candid argument of Philip The price and terms for all advertise- eighteen numered years ago; but mends hereafter inserted in The Record what system is best at the present last session of the Legislature, pub- to Nathaniel, 'Come and see.' Try the proposed remedy, and then you can judge

versity of South Carolina."

CUBAN CHILL TONIC, the Great West Inks. dies Fever and Ague Remedy, a positive SORGHUM MILLS.

can be kept in this condition by mixing in AGENTS WANTED

TROCKANME OF EXERCISES.

Inual removals, its clock-work system of wheels within wheels, its class Poplins, twelve and a half cents and Cuban Tonic, the Great West Indies Fever Over thirty editions of this valuable work

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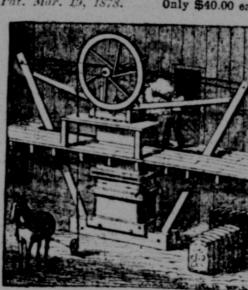
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ered was cozy and warm, and bright, appointment and every body was It is but too true that many women bearer. Please accept our thanks, When the bustle of work was over, and there. The old gentleman came in the children were fired of play.

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It is but too true that many women bearer. Please accept our the children were fired of play.

It is but too true that many women bearer. Please accept our the milk." pleasantest part of the day. For grandmother isid her knitting; ellek! here, I pleefs the Bible-what you good habits, they take their stand up-

And we, in our little night-gowns, world "O, you must be one very smart man. which would be unpardoned in men, And stieltered within his loving arms I was very glad I meet you. I ask and would get men turned out of sitwere as happy as we could be. He could not sing; but he whistled a met von dog, and that dog he had with work for which their only qual- animal or vegetable origin, as soon as tune that was sure to keep The little ones very quiet, and put the ba-

And whenever I amt a Inliaby, the weet- Now, vy was dat?" Now that was the post. Sometimes there were apples roasted; ing up and the other slanting down, their lives. Here we hit upon a con-

a deficious mack.

And the longer we lingered, the harder we you are not so smart after all. I ask as workers. "Ladies," said an old and water. Other vegetable, subfound it to get away, bedtime seemed John Smith's clover patch the clover transitory." To do good work, as etc., decompose by a direct combinathe sweetest hour of the day. But at list the word was poken: "Come,

into the joyless dark. And long after we were folded in slumber's

Dear tather would come to our bedside, fore he had no business to believe it. cause dimly there is in their minds and many vogetables, such as caband tuck us in, oh, so tight! and many vogetables, such as caothrough the livelong night.

last "Good-nights" are said, And with the rest of the children I go to ter the morning land.

Sacred and clasping as are our home relationships, their very commonness and constancy are agt to in- How One Mother Trained Her Litstore a kind of forgetfulness of them. It is a law of life that continuance of impression results in lack sensibility. ple in the world, those are least alive to the majesty of the mountain lands as well as the latter to the majesty of the mountain lands are the latter to the mountain lands as well as the latter to the mountain lands as well as the latter to the latter t height, to the solemnity of the mounthe solution of the second we wish to use it. This is accompand to the second we wish to use it. mountains. It is the man who is not born in God's great temple of the Alps, and can bend in the presence of the Alps, and can bend in the presence of the modern in God's great temple of the alpha to the custom, and when night came and the custom and the custom and the custom and the custom are the custom and the custom and the custom and the custom and the custom are the custom and the custom are the custom and the custom are the custom and the custom and the custom are the custom are the custom and the custom are the custom are the custom are the custom are the custom and the custom are the cust Asps, and can bend in the presence of these white alters only now and then, who is the need deeply smitten with the fact of the greater part of the ammonia the hands, Amy knew that it was benefit to their hours women in against them.

This is a strong to the substances for which it has a strong attraction. But, in ordinary practice, undressing her I failed to kiss the litimore women in against them the fact of the greater part of the ammonia the hands, Amy knew that it was benefit to the properties of the prope

these home relationships is so conthese home relationships is so con-stant that one is in danger of becom-stant that one is in danger of becomsame that one is in danger of becomwith the little lips. If a naughty Again, there is certainly the notion hia. We can avail ourselves of this one may go on here in easy violation wilfully paughty words or if you lit One may go on here in easy violation wilfully naughty words—or if my litof duty, in daily forgetfulness of the the circle but not specific the which women must disprove. But of duty, in daily forgetfulness of the holiest promises, because of a stupid dullness of sensibility. It needs the during the day, I could not kiss dullness of sensibility. It needs the dullness of sensibility. It needs the constant grackening of religion; it needs the firsh alertness of a religion to the lips, although I always kissed to be permanently rejected—be for swamp mack, or even common her on check and forehead, never allowing her to go unkissed to bed. But gious spirit, that goes through life lowing her to go unkissed to bed. But cause it is done by women. with the constant question, "How can the lease my Lord," to keep the month of the lease my Lord," to keep the month of the

are just men and women, and we sate of the imperfections of manhood. We are not perfect and womanhood. We are not perfect and sweet; and if the and womanhood. We are not perfect apples; we are speckled apples, all of us. Never mind how deep, and sweet, and accordant love may and tender and accordant love may heart, clean, I think I shall continguate the local stronger among than it along the basket, and quarreled and stronger among than it along the basket, and quarreled and stronger among than it along the local stronger among the local stronger among than it along the local stronger among the local stronger among than it along the local stronger among the loc and tender and accordant love may render the home life, it cannot but leart, clean, I think I shall continue the clean and cannot, there is learn that in the clean contact in th render the name tire, it cannot but the custom until Amy is old happen that in the close contact, in the custom until Amy is old but the custom until Amy is old but the custom until Amy is old but the custom until the close contact, in the close contact, in the custom until the close contact, in the close con happen that in the close contact, in the close contact, in the close contact, in the every day openness and disclosured for her as yet." My own the every day openness and disclosure of the home, our badpoints will come out. No family is made up of took a sweet voice ceased and 1 perfectly strait sticks, but crooked ton's sweet voice ceased, and 1 was left in the basket; gracefully she mia of the rainwater is caught and perfectly strait sticks, but crooked envied little Amy her beautiful kissed the rich gentleman's hand and held for plant food.—Indiana Fargether in the cloreness of home life, the crookedness will appear. The link it a fooolish idea? Ah, no Next day the children were just as man and woman married, the most indeed! But the truest, sweetest ill-behaved, and the poor timid Gretchentirely married along the whole custom in the world-keeping her en received this time a loaf which was line of their natures, must yet find small hands clean for mama's good-scarcely half the size of the other. some point where there is not comof taste, dissimilarity of temper, there as the saying is. That is why the silver pieces of money fell rattling bas been dissimilarity of education.

Bofore nusicians can pour forth a perbeet harmony, they must bring their instruments into time. Before two hearts can perfectly strike together, they must be keyed to the same note and that cannot be altogether done before marriage. The exact, real self does not appear in the courtship. It is the best self, the welf dressed in It is the best self, the welt dressed in sentiment and sacrifice that appears then. After marriage the self-puts little higher. For the children's sake on its common habits, and appears we must make the most of ourselves.

Then each real self many an unselfish mother has said, the largest one, will obtain far richer blessings than even it money were Then must any incompatibility be the children." She does not realize met and mastered by a mutual charithat she may do more for them in kindly from me."—Louisville (Ky.) ty which suffereth long and is kind, the end by cultivating herself than if Christian Observer.

Now it is just here, in this close-ness and disclosure of the home, that religion is most needed. One must not a blessing but a curse. Have you finding lite by losing it, the soul must their mother's opinions in the same certain Grand Duke of Florence built Dear Bro. Gambrell: enter into the Chritian method of not seen grown-up sons who snubbed possess itself with the sweetness of a breath with which they called her to a bridge without expense to the state: Seeing your request in the Record ties in Mississippi, and three other States. Christain patience. A Christain love bring their slippers? The meek lit- "The Grand Duke issued a proclamation for tried recipes, I send you the followers have been provided for all who may bring their slippers? The meek litwoust put its foot upon the neck of any miserable pride of self-assertion, and to writ on them so land appears to the grand place of self-assertion, and to writ on them so land appears to the grand place of self-assertion, and to writ on them so land appears to the grand place of self-assertion, and to writ on them so land appears to the grand place of self-assertion, and them so land appears to the grand place of self-assertion, and them so land appears to the grand place of self-assertion and grand place of sel miserable pride of self-assertion, and to wait on them so long appear in the grand plaza at a cer-chicken cholera: keep it there. A Christian confestion to wait on them so long appear in the grand plaza at a cery checken choice of them confest that they have come to think that tain designated time should be provided in the College free of charge. ston of wrong, and a Christian for that is all she is good for. Their ded with a new suit of clothes free of to one bushel shelled corn, water ance to the College free of charge. In regard to the sufficiency of our of the control o giveness of wrong, must be as quick or spontaneous as the breath. Christ spontaneous as the breath. Christ in the background gars of the city all assembled, where the breath as a property of the breath of study. The breath of study, thoroughness and cheapness we invite comparison.

Soul for Catalogue Address Ripley or Catalogue Address Ripley or Catalogue as the breath of study. in calmness, in tenderness, in self-forgetting that she has always worn upon the officers caused each avenue to the hogs once a month as a prevent-forgetting that she has always worn upon the officers caused each avenue to the hogs once a month as a prevent-forgetting that she has always worn upon the officers caused each avenue to the hogs once a month as a prevent-forgetting that she has always worn upon the officers caused each avenue to the hogs once a month as a prevent-forgetting that she has always worn upon the officers caused each avenue to the hogs once a month as a prevent-forgetting that she has always worn upon the officers caused each avenue to the hogs once a month as a prevent-forgetting that she has always worn upon the officers caused each avenue to the hogs once a month as a prevent-forgetting that she has always worn upon the officers caused each avenue to the hogs once a month as a prevent-forgetting that she has always worn upon the officers caused each avenue to the hogs once a month as a prevent-forgetting that she has always worn upon the officers caused each avenue to the hogs once a month as a prevent-forgetting that she has always worn upon the officers caused each avenue to the hogs once a month as a prevent-forgetting that she has always worn upon the officers caused each avenue to the hogs once a month as a prevent-forgetting that she has always worn upon the officers caused each avenue to the hogs once a month as a prevent-forgetting that she has always worn upon the officers caused each avenue to the hogs once a month as a prevent-forgetting that she has always worn upon the officers caused each avenue to the hogs once a month as a prevent-forgetting that she has always a prevent-forgetting that she has a prevent-forgetting that she has always a prevent-forgetting that she has a prevent-forgetting that she has a preve sacrifice, must dwell in the beart of shabby clothes that they might wear the public square to be closed, and ive, and as often as once a day to home be shabby clothes that they might wear the public square to be closed, and ive, and as often as once a day to home be shabby clothes that they might wear the public square to be closed, and ive, and as often as once a day to home be shabby clothes that they might wear the public square to be closed, and ive, and as often as once a day to home be shabby clothes that they might wear the public square to be closed, and ive, and as often as once a day to home be shabby clothes that they might wear the public square to be closed, and ive, and as often as once a day to home be shabby clothes that they might wear the public square to be closed, and ive, and as often as once a day to home be shabby clothes that they might wear the public square to be closed, and ive, and as often as once a day to home be shabby clothes that they might wear the public square to be closed, and had not be shabby clothes that they might wear the public square to be closed, and had not be shabby clothes that they might wear the public square to be closed, and had not be shabby clothes that they might wear the public square to be closed, and had not be shabby clothes that they might wear the public square to be closed, and had not be shabby clothes that they might wear the public square to be closed, and had not be shabby clothes that they might wear the public square to be closed, and had not be shabby clothes that they might wear the public square to be closed, and had not be shabby clothes that they might wear the public square to be closed, and had not be shabby clothes that they might wear the public square to be closed, and had not be shabby clothes that they might wear the public square to be closed. cach. Then shall that home be fine ones; that her bands have be-thistian. Then the hearest symbol come berny with hard work that off their clothes, and gave each one, fed to fowls will care or prevent the of the heaven for which we yearn theirs might be kept soft and white according to promise, a new suit. disease among them. shall be that earthly home. Of all for the piano, and that she denied In the old clothes, thus collected, We have been using it seven years places, it is the home which must get herself books and leisure that they enough money was found concealed or more, and have not lost any when bearseness blood-spitting etc. etc. on the worst without religion.—Exchange.

herself books and lessure that they change over the change.

herself books and lessure that they chough money was found concealed or more, and have not lost any when pains, hourseness, blood-spitting, etc., etc., to build a beautiful bridge over the lit was properly given. Our neighbor and the change.

gratitude, who feel a keen though Bridge. secret sense of less as they kiss the The Debate. dear withered cheek and think how Let me tell you a Dutch story right much more of a woman "mother" bere, because it comes from a Dutch- might have been if she had not that A Londoner, who is the happy pos- than two years ago. man in the castern part of Pennsylva- herself away from the culture and sessor of some meadows on the banks mia, and must be a true story. This sweet companionship of books. - of the Thames, in those meadows keeps Datchman was never achamed of his Scribner's Migazine.

religion. In the neighborhood there believe anything you can't underbelieve anything you can't under-stand," and some of the better class of with business, they must show that the following penciled memorandum: BEDTIME.

stand," and some of the better class of people asked the Dutchman if he would have a conversation with hum. He said, "Yes, if you tink best."

When the lamps were lit in the evening and the shutters were f-stened tight.

And the room where the household gathand as you tink best." So they made an as you tink best. "So they made an as you tink best." So they made an as you tink best." So they made an as you tink best. "So they made an as you tink best." So they made an as you tink best. "So they made an as you tink best." So they made an as you tink best. This but too true that many women best, and that that best is complete. It is but too true that many women best, and that that best is complete. It is but too true that many women best, and that they are personally accounts are they have a business capacity, that they have a business capacity. The following penelled memorandum:

To the owner of this cow: Sir—To the owner of this cow: Sir—To the owner of this cow: To the owner of t duced to the skeptic, and he began instead of training themselves, or suddenly by saying: "Vell, now look getting themselves trained into such The baby was sonig in the cradle, and pleets?" Said he: "O, I don't be on the fact of their being women, mother had time to saw; pleets?" I can't understand." and expect that the imperfections.

very unhandy just then, very unwomen who want to be allowed to stances decay by fermentation; being Women who want to be allowed to stances decay by fermentation; being INSTRUCTION Is the one that my father always used in handy. He either had to prove that do work must show that the work is resolved, first in carbonic acid and the dog did not have one ear stand- an object-perhaps the object-of alcohol. The alcohol, under favoraor else say he did not believe it. So dition which often interferes with to vinegar (acetic acid) and this in And jokes to be told, and stories that had he said, "I don't know." "O, then the success of the majority of women time is converted into carbonic acid you anodder question. I saw in workman to a friend of ours, "are so stances, such as wood, straw, leaves, come up so nice, and I looked over men do it, requires early and thor- tion of the carbon and hydrogen (of into the field and dere was John ough preparation; devotion to what- which they are largely composed) with Professor of Latin. Greek and French Lan-Smith's pugs; and dere come out hair ever is in hand, not as a matter by oxygen, resolving them into carbonic In her quietest tones—the is really time on der packs; and in the very same the way, but as a sustained and ab- acid and water. This is indeed a clover patch vas his sheep, and dere sorbing interest; and generally long slow combustion, as is shown by the And we who were wide awake as owls, came out wool on their packs. Now years of practice before success heat set free in the rotting of a straw years of practice before success heat set free in the rotting of a straw years of practice before success heat set free in the rotting of a straw years of practice before success heat set free in the rotting of a straw years of practice before success heat set free in the rotting of a straw years of practice before success heat set free in the rotting of a straw years of practice before success heat set free in the rotting of a straw years of practice before success heat set free in the rotting of a straw years of practice before success heat set free in the rotting of a straw years of practice before success heat set free in the rotting of a straw years of practice before success heat set free in the rotting of a straw years of practice before success heat set free in the rotting of a straw years of practice before success heat set free in the rotting of a straw years of practice before success heat set free in the rotting of a straw years of practice before success heat set free in the rotting of a straw years of practice before success heat set free in the rotting of a straw years of practice before success heat set free in the rotting of a straw years of practice before success heat set free in the rotting of a straw years of practice before success heat set free in the rotting of a straw years of practice before success heat set free in the rotting of a straw years of practice before success heat set free in the rotting of a straw years of practice before success heat set free in the rotting of a straw years of practice before success heat set free in the rotting of a straw years of practice before success heat set free in the rotting of a straw years of practice before success heat set free in the rotting of a straw years of practice before success heat set free in the rotting of a straw years of practice before success heat set free in the rotting of a straw years as the other, because the same per- in such work. It must be confessed ways a portion of the carbon which, plexity arose. He had to prove that the vast majority of young wo- escaping oxydation, remains in the there was wool on the back of the men who work do so in a "transito- form of vegetable mould, But subserene embrace, and with the angels of dreamland were pig, or hair on the back of the sheep; ry" and perfunctory fashion. They stances containing nitrogen decay by and he couldn't tell why, and there- never make themselves thorough, be- putrefaction. Most animal substances, "Vell," he said, "you are not half so matron" is that, to which they will this manner. In this process, the smart as you tink you are. Now, I by-and-by attain, and their talk about phosphorus, sulphur and nitr gen And when my bedtime cometh, and the ask you anodder question. Do you thorough work blossoms, therefore, each combines with hydrogen—the pleeve dere is a God?" "No, I don't into no fruit of thoroughness in the first two to form sulphide and phosbelieve any such foolishness." "O, way of deeds. The elder women phide of hydrogen, and the last gives My sleep will be all the sweeter for the yes, I hear about you long ago. I who want to work all desire some us ammonia, by each measure of know all about you. My Bible immediate occupation, and have no nitrogen, taking to itself two meas-And a Father's smile will greet me as I en- knows all about you, for in my Bi- time or money for preparation. They are of hydrogen. These new comble He says: The fool has said in wonder why their work is not ac pounds are all of them gases, and The organization consists for the present bis heart there is no God,' but you big fool, you big have not gone through the preparation out."—Dr. G. P. Hays.

wonder why then work is they jointly they give the offensive odor of putrefying substances.

Now, this ammonia is one of the Mental and Moral Science; a school of Mental and Moral Science;

who is the mest deeply smruen with cause they were not quite clean from their being women is against them. which is formed in the farmer's mattheir awe and subdued into their cause they were not quite clean from their being women is against them. sanctity. Constant repetition of imsanctity. Constant repetition of impressions produce for the Swiss inhabitance dullness of sensibility.

The day, if they their receiving the education necessably the strong odor it gives off. A manure pile should never be known had struck at nurse or a little playing the education necessably their receiving the education necessably the strong odor it gives off. A manure pile should never be known it and the struck at nurse or a little playing the education necessably the strong odor it gives off. A manure pile should never be known it and the struck at nurse or a little playing the education necessably the strong odor it gives off. What is true there is true every mate, mama could not kiss them be stances of very great difficulty; and by its smell. Carbon is a wonderful where. The pressure and contact of cause they were not clean. And to even now there are trades and pro-

herve of sensioning and thrift Amy! and gradually the naughty Once, when there was a famine Ammonia is an alkali, and combines ing uninterrupted touch of those wave were denoughed with and each ways were done away with, and each throughout the land, a rich man sent readily with acids to form neutral We need religion in our homes, too, night my baby would say, 'Tean hanfor the twenty poorest children in the salts, and most of these are soluble. We need religion in our names, too, hies to hight, mamma? Tean hannies town to come to his house, and said to in water, and not volatile. In this because of the closeness of the bonds

silver pieces put into the smallest loaf for two months. take the smallest loaf than quarrel for half teaspoon ginger, the same of cincipal and Directress in Music. then must each bear and forbear. there are so many things to do for baked into the loaf. Go home now, were mush: The water must boil when baked into the loaf. Go home now, were mush: The water must boil when baked into the loaf. Go home now, were mush: The water must boil when baked into the loaf. Go home now, were mush: The water must boil when baked into the loaf. Go home now, were commence and he kept boiling. Miss ELLEN GIBSON, Teacher of the commence and he kept boiling. and greet your good mother very all the time you are stirring in the Painting.

### How a Bridge Was Built.

The following legend relates how a

she said was tied to the tail of one of

FARM AND HOUSEHOLD. Ammonia.

BY PROF. R. T. BROWN.

I was riding along the road and I and that they will still be intrusted . All organic substances, whether of one of his ear; stand up in this way ification is that they desire the emol- life abandons them, show a tendency and the odder one he stand down so. ument which springs from holding to decay with more or less rapidity. The starch and sugar group of sub-

tle Girl.

Women's work is to be fearly good they must give themselves to it; not they must give themselves to it; not as something to be taken up and as something to be taken up and thrown down, but as something real thrown down down, but as something real thr substances, but the difficulty is in re- Other schools will be provided as necessi-

doubled in quantity and more than doubled in value. binding us together there. It is a common proverb, and it is as true as it is sommon, that no man is a hero to his own valet. We are not angels; we own valet. We are not angels; we

### Sclected Recipes.

some point where there is not com-plete contact. There is dissimilarity as the saving is. That is why the citer pieces of money fell rattling on the stuffing on the steak, roll it up and tie it; roast from half to three- A Country School. Cheap but Thorough.

> ANOTHER.—One cup sugar, one egg, Science and Christian Evidences. you commence, and be kept boiling Miss ELLEN GIBSON, Teacher of N. B. Beware of "Cheap John" schools of butter put in improves it and makes | Septe 1878.

Tribune.

children too noble for such base in- Arno, still called the Beggars bors are using the remedy with suc-

Respectfully, WM. SLOAN. SILOAM, Miss., May 27, 1878.

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ness faculty which men who do ac-most important elements of plant Mental and Moral Science; a school of ceptable work, have acquired. If food, and at the same time, or e of the Greek; a school of Latin; a school of women's work is to be really good, most difficult to obtain in such quan- Mathematics; a school of Natural Sciences;

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can be accommodated in the President's and grateful. She who would rather take the smallest loaf than quarrel for the largest one, will obtain far richer to know the proper way to cook the cook to know the proper way to cook the cook to know the proper way to cook the cook to know the proper way to cook the cook to know the proper way to cook the cook to know the cook to know t

The teachers in such institutions and the all the time you are surring in the meal; sift it in slowly at first; a piece September 11th, 1877, and closes June 13th, stin cheaper than the rates they charge. You may pay them for a Life Scholarship. it easier to clean the kettle; The growing patronage of this school and find the institution it an end in three or T. A. RICE, A. M. LL. B., feb21-12mo

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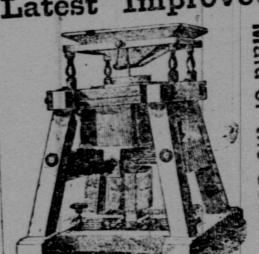
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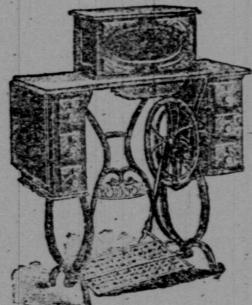
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